

Conferences and Publications:

CONFERENCE PARTICIPATION AND PAPERS

Task Force on Exhortation and 1 Thessalonians, Catholic Biblical Association Annual Meetings, 1998-2001, 2003

Various Research Reports, Catholic Biblical Association Annual Meeting, 2001-present
Continuing Seminar on Pauline Theology, Catholic Biblical Association Annual Meeting, 2004-2011

Co-convenor of the Task Force on Purity and Sacrifice in Second Temple Judaism and Emerging Christianity (2014-2016)

New Views of First Century Jewish and Christian Self-Definition: An International Conference in Honor of E. P. Sanders (University of Notre Dame, April 10-13, 2003).

Colloquium Oecumenicum Paulinum, San Paolo fuore le mure, 2008, 2010, 2012, 2014, 2018

Simultaneous Session Lecture on "'To the Jew First' (Rom 1:16): Paul's Defense of Jewish Privileges in Romans," Catholic Biblical Association Meeting, 2009

A Participationist Eschatological Reading of Δικαίωσις in Galatians, Philippians, and Romans (ISBL Berlin, August 2017)

Did Paul find anything wrong with Judaism? (SBL, Boston, 2017, Panel for the 40th anniversary of the publication of E.P. Sanders' Paul and Palestinian Judaism)

The Torah is spiritual (Rom 7:14) (SBL, Boston, 2017)

PUBLICATIONS

Books:

New Chapters in a Life of Paul: The Sequence of His Career. CBQMS 41. December 2006.

Redefining First-Century Jewish and Christian Identities: Essays in Honor of E. P. Sanders (co-editor, CJA, University of Notre Dame Press)

Articles:

A Philological Note on PEPLHRWMENOI with Christophe Rico. *Revue Biblique*

The New Jerusalem in *Orient-Occident: Racines Spirituelles de l'Europe*

The Spiritual Sense in *Le sens littérale*

A Response to Richard Bauckham's *Jesus and the Eyewitnesses: the Gospels as Eyewitness Testimony* for *Nova et Vetera* (English Edition)

"To the Jew First" (Romans 1:16) Paul's Defense of Jewish Privilege in Romans in *Celebrating Paul: Festschrift in Honor of Jerome Murphy-O'Connor, O.P., and Joseph A. Fitzmyer, S.J.*, edited by Peter Spitaler

Law and Covenant in *Paul and the Faithfulness of God* in *God and the Faithfulness of Paul* (WUNT 2. Reihe 413)

Book Reviews:

A. E. Harvey, *Renewal Through Suffering: A Study of 2 Corinthians.* *Review of Biblical Literature* 1999 (367-368)

Hurtado, Larry W. *How on Earth Did Jesus Become a God? Historical Questions about*

Earliest Devotion to Jesus. Revue Biblique

Jonathan Klawans. *Impurity and Sin in Ancient Judaism. Revue Biblique*

Jonathan Klawans. *Purity, Sacrifice, and the Temple: Symbolism and Supersessionism in the Study of Ancient Judaism. Revue Biblique*

Bulletins for the Revue Biblique:

Abasciano, Brian J. *Paul's Use of the Old Testament in Romans 9:1-9. An Intertextual and Theological Exegesis. Library of New Testament Studies 301.*

Allison, Dale C., Jr. *Studies in Matthew: Interpretation Past and Present.*

Bianchini, Francesco. *L'elogio di se in Cristo. L'utilizzo della periautologia nel contesto di Filippesi 3,1-4,1. Analecta Biblica 164.*

Luz, Ulrich. *Studies in Matthew.*

Calhoun, Robert Matthew. *Paul's Definitions of the Gospel in Romans 1, WUNT 2. Reihe.*

Costin, Teodor. *Il perdono di Dio nel Vangelo di Matteo: Uno studio esegetico-teologico. Tesi Gregoriana, Serie Teologia 133.*

Fiedler, Peter. *Das Matthäusevangelium. Theologischer Kommentar zum Neuen Testament 1.*

Fowl, Stephen E. *Philippians. The Two Horizons New Testament Commentary.*

Gamba, Giuseppe, Giovanni. *Vangelo di San Matteo. La proclamazione del Regno dei Cieli: la fase della "semina" (Mt 4,17-13,52). Biblioteca di scienze religiose 195.*

Georgoudi, Stella, Koch Piettre, Renée, Schmidt, Francis. Editors. *La cuisine et l'autel. Les sacrifices en questions dans les sociétés de la Méditerranée ancienne. BEHE 124.*

Grenholm, Cristina and Daniel Patte. *Gender, Tradition and Romans: Shared Ground, Uncertain Borders. Romans through History and Cultures Series.*

Keener, Craig S. *1-2 Corinthians. New Cambridge Bible Commentary.*

Kovacs, Judith L. *1 Corinthians: Interpreted by Early Christian Commentator. The Church's Bible.*

Nolland, John. *The Gospel of Matthew: A Commentary on the Greek Text. NIGTC.*

Peng, Kuo-Wei. *Hate the Evil, Hold Fast to the Good: Structuring Romans 12.1-15.13. Library of N. T. Studies 300.*

Smith, James A. *Marks of an Apostle: Deconstruction, Philippians, and Problematizing Pauline Theology. Semeia Studies 53.*

Thompson, Marianne Meye. *Colossians and Philemon. The Two Horizons New Testament Commentary. Grand Rapids: MI: Eerdmans, 2005.*

CURRENT PROJECTS

Book: *The Freedom of the Glorious Children of God: A Post-Reformation Pauline Soteriology*