

PUBLICATIONS

BOOKS

Sacramental Charity, Creditor Christology, and the Economy of Salvation in Luke's Gospel

(WUNT II; Tübingen: Mohr Siebeck, 2017).

PEER-REVIEWED PUBLICATIONS

“In der Exegese wie im Krieg’: Bibelstudium am Ende einer Welt: Lagrange und Denifle zu Luther,” in

Bibelstudium und Predigen: Geschichte – Ideal – Praxis (Universität Wien)
forthcoming

“Neo-Arians, Richard Bauckham, and the Revenge of Alexandrian Christology: In Search of an

Ecclesial Hermeneutic,” *Angelicum* forthcoming.

“Eyewitnesses from the Beginning’: Apologetic Innovation and the Resurrection in the Autopsy of

Luke-Acts,” *Revue Biblique* forthcoming.

“Counting Backwards: Luke’s Genealogy as World History and the Protological Endtimes,” in *Études*

bibliques forthcoming.

“You Have Spoken in a Vision: Iconoclasm, the Incarnation, and the Aspiration of Christian Art,”

Logos 20 (2017) forthcoming.

“Aquila’s Greek Targum: Reconsidering the Rabbinical Setting of an Ancient Translation,” *Harvard Theological Review* 110 (2017) 24–45.

“Scripture as *Scientia Christi*: Three Theses on Jesus’ Self-Knowledge and the Future Course of New

Testament Christology,” *Pro Ecclesia* 25 (2016) 274–290.

“The Search for the *Vera et Sincera de Iesu: Dei Verbum* 19 and the Historicity of the Gospels,”

Nova et Vetera 13 (2015) 87–123.

“‘According to the Commandment’ (*Did* 1.6): Lexical Reflections on Almsgiving as the Commandment,” *New Testament Studies* 60 (2014) 448–65.

“‘Friends in Heavenly Habitations’ (Luke 16:9): Charity, Repentance, and Luke’s Resurrection

Reversal,” *Revue Biblique* 120 (2013) 529–52.

MAGAZINE AND JOURNAL ARTICLES

“Les Evangiles, sont-ils des reportages?” *Le roman de la Bible* (Le Figaro hors-série)

“Scalia v. Aquinas: Two Views on the Role of the Judge,” *America: The National Catholic Review*
(March 21, 2016) 16–18.

REVIEWS AND ABSTRACTS

“Matthew’s Theological Grammar: The Father and the Son,” *RB* (2016).

“Die antihäretischen Evangelienprologe und die Entstehung des Neuen Testaments, *RB*
(2016).

“Silent Statements: Narrative Representations of Speech and Silence in the Gospel of Luke,”
RB (2016)

“Das Hohelied der Liebe,” *Theological Studies* (2016).

“Dark Passages of the Bible: Engaging Scripture with Benedict XVI and Thomas Aquinas,”
The Thomist
(2016).

“Reading Luke for the First Time,” *Catholic Biblical Quarterly* (2016).

“The Story Luke Tells: Luke’s Unique Witness to the Gospel,” *Catholic Biblical Quarterly*
(2016).

“Experiencing Irony in the First Gospel: Suspense, Surprise, and Curiosity,” *Catholic Biblical Quarterly*
(2015).

“Charity: The Place of the Poor in the Biblical Tradition,” *Theological Studies* 75 (2014) 451-
2.

“The Hymns of Saint Luke: Lyricism and Narrative Strategy in Luke 1-2,” *Theological Studies* 74
(2013) 1037-8

“Thomas and the Gospels: The Case for *Thomas*’ Familiarity with the Synoptics,” *Biblica* 94
(2013)
469-72.

“Language, Power, and Identity in the Lament Psalms of the Individual,” *Old Testament Abstracts* 32
(2009) 207–208.

“Terror All Around: The Rhetoric of Horror in the Book of Jeremiah,” *Old Testament Abstracts* 32
(2009) 616.

“פרש et פשר, Esséniens et Pharisiens: deux interprétations de l'Écriture,” *Old Testament Abstracts*

“Manières de penser dans l'Antiquité méditerranéenne et orientale: Mélanges offerts à Francis Schmidt

par ses élèves, ses collègues et ses amis,” *Old Testament Abstracts*

“Le mythe: un langage des origines,” *Old Testament Abstracts* 31 (2008) 335.

“Quelle fonction attribuer aux mythes?” *Old Testament Abstracts* 31 (2008) 335.

“On Righteous and Sinners : 4Q181 Reconsidered,” *Old Testament Abstracts*

“Le langage mythique de l'Ancien Testament,” *Old Testament Abstracts* 31 (2008) 336–337.

“Mythes grecs, mythes bibliques: L'humain face à ses dieux,” *Old Testament Abstracts* 31 (2008) 485.

“The New Covenant Torah in Jeremiah and The Law of Christ in Paul,” *Old Testament Abstracts* 31 (2008) 308.

“Démétrius le Chronographe doit-il être regardé comme le père de l'historiographie qoumrânienne?” *Old Testament Abstracts*

“L'herméneutique des divins mésopotamiens,” *Old Testament Abstracts*

“The Destiny of the Righteous in the Psalms,” *Old Testament Abstracts* 32 (2009) 207.

“The Archeology of the Bible,” *Old Testament Abstracts*

“Opening the Old Testament,” *Old Testament Abstracts* 31 (2008) 492.

“A Word Fitly Spoken: Poetic Artistry in the First Four Acrostics of the Hebrew Psalter,” *Old Testament Abstracts* 32 (2009) 613.

“Priestly Rites and Prophetic Rage: Post-Exilic Prophetic Critique of the Priesthood,” *Old Testament Abstracts* 32 (2009) 212.

to “Has Joab Foiled David? A Literary Study of the Importance of Joab's Character in Relation David,” *Old Testament Abstracts* 31 (2008) 506.

“La mystique à Qumrân : Regards historiographiques et déconstruction de la notion,” *Old Testament Abstracts*

“Great Psalms of the Bible,” *Old Testament Abstracts* 32 (2009) 612.

“The Hebrew Bible: A Brief Socio-Literary Introduction,” *Old Testament Abstracts*

“The Triumph of Grace in Deuteronomy: Faithless Israel, Faithful Yahweh in Deuteronomy,” *Old Testament Abstracts* 31 (2008) 292–293.

“Jonah,” *Old Testament Abstracts* 32 (2009) 217.

“Samson: The Hero and the Man: The Story of Samson (Judges 13-16),” *Old Testament Abstracts* 32 (2009) 199.

“We Have Heard That God Is with You,” *Old Testament Abstracts* 32 (2009) 438.

“Judges,” *Old Testament Abstracts* 32 (2009) 423.

“Risking Truth: Reshaping the World through Prayers of Lament,” *Old Testament Abstracts* 32 (2009) 218.

“Eternal Covenant” in the Pentateuch: The Contours of an Elusive Phrase,” *Old Testament Abstracts* 32 (2009) 419.

“Creation, Tabernacle, and Sabbath: The Sabbath Frame of Exodus 31:12-17; 35:1-3 in Exegetical and Theological Perspective,” *Old Testament Abstracts* 32 (2009) 605–606.

“Anti-Cultic Theology in Christian Biblical Interpretation: A Study of Isaiah 66:1-4 and Its Reception.” *Old Testament Abstracts* 31 (2008) 516.

“A Pathway of Interpretation: The Old Testament for Pastors and Students,” *Old Testament Abstracts* 32 (2009) 413.

POPULAR PUBLICATIONS

“Waking the Dead,” *The Magnificat Lent Companion: Lent 2017* (April 2, 2017).

“Testifying to the Truth,” *The Magnificat Lent Companion: Lent 2017* (March 30, 2017).

“Almsgiving Saves from Death,” *The Magnificat Lent Companion: Lent 2017* (March 16, 2017).

“Making Manure of Our Sins,” *The Magnificat Lent Companion: Lent 2016* (Feb 28, 2016).

“Light of the World,” *The Magnificat Lent Companion: Lent 2016* (Feb 21, 2016).

“From the Ashheap,” *The Magnificat Lent Companion: Lent 2016* (Feb 10, 2016).

“The Finger of God,” *The Magnificat Lent Companion: Lent 2015* (March 12, 2015).

“Garments of Light,” *The Magnificat Lent Companion: Lent 2015* (March 1, 2015).

“Marked for Salvation,” *The Magnificat Lent Companion: Lent 2015* (Feb 18, 2015).

“Blessed are the Merciful,” *The Magnificat Year of Mercy Companion* (Jan 8, 2016).

“I Received Mercy,” *The Magnificat Year of Mercy Companion* (Jan 22, 2016).

“Neither Do I Condemn You” *The Magnificat Year of Mercy Companion* (Feb 12, 2016).

“The Well is Deep,” *The Magnificat Year of Mercy Companion* (Feb 26, 2016).

“Father, Forgive Them,” *The Magnificat Year of Mercy Companion* (March 18, 2016).

“His Name Shall Be Called...,” *The Magnificat Advent Companion: Advent 2015* (Dec 23, 2015).

“Lord, Lord!” *The Magnificat Advent Companion: Advent 2015* (Dec 3, 2015).

“How Can This Be?” *The Magnificat Advent Companion: Advent 2014* (Dec 21, 2014).

“The Beginning of Our Salvation,” *The Magnificat Advent Companion: Advent 2014* (Dec 7, 2014).

The Magnificat Lent Companion: Lent 2014 (Contributor)

Praying with Saint John’s Gospel (Peter John Cameron, ed.; Canada: Marquis, 2013)
Contributor:

“Revealing Dangerous Secrets,” *Praying with Saint John’s Gospel*.

“Christening the King,” *Praying with Saint John’s Gospel*.

“The Holy Seed,” *Praying with Saint John’s Gospel*.

“This is the Night,” *Praying with Saint John’s Gospel*.

“Buried with Christ,” *Praying with Saint John’s Gospel*.

“Folding Up the Tent,” *Praying with Saint John’s Gospel*.

“Quick to Believe,” *Praying with Saint John’s Gospel*.

“A Time to Weep,” *Praying with Saint John’s Gospel*.

“God’s Green Thumb,” *Praying with Saint John’s Gospel*.

“The Scandal of Glory,” *Praying with Saint John’s Gospel*.

“Apostle to the Apostles,” *Praying with Saint John’s Gospel*.

“Opening the Door,” *Praying with Saint John’s Gospel*.

“The Breath of Life,” *Praying with Saint John’s Gospel*.

“Blind Doubt,” *Praying with Saint John’s Gospel*.

“Behold the Pierced One,” *Praying with Saint John’s Gospel*.

“Hearing is Believing,” *Praying with Saint John’s Gospel*.

“The Last Word,” *Praying with Saint John’s Gospel*.

The Magnificat Advent Companion: Advent 2013 (Contributor)

The Magnificat Lent Companion: Lent 2013 (Contributor)

Praying with Saint Luke's Gospel (Peter John Cameron, ed.; Canada: Transcontinental, 2012)
Contributor:

"The Fertile Garden Tomb," *Praying with Saint Luke's Gospel*.

"He Is Not Here," *Praying with Saint Luke's Gospel*.

"Remembrance of Things Past," *Praying with Saint Luke's Gospel*.

"Left Behind," *Praying with Saint Luke's Gospel*.

"Evangelical Eavesdropping," *Praying with Saint Luke's Gospel*.

"Living Under a Rock," *Praying with Saint Luke's Gospel*.

"Resurrecting Hope," *Praying with Saint Luke's Gospel*.

"When Jesus Goes AWOL," *Praying with Saint Luke's Gospel*.

"Improving Our Spiritual Heart Rate," *Praying with Saint Luke's Gospel*.

"Going Farther," *Praying with Saint Luke's Gospel*.

"Their Eyes Were Opened," *Praying with Saint Luke's Gospel*.

"The Joy of (Re-)Discovery," *Praying with Saint Luke's Gospel*.

"Expect Not Less," *Praying with Saint Luke's Gospel*.

"Reverent Disbelief," *Praying with Saint Luke's Gospel*.

"He Opened Their Minds," *Praying with Saint Luke's Gospel*.

"Beginning in Jerusalem," *Praying with Saint Luke's Gospel*.

The Magnificat Year of Faith Companion (Contributor)

The Magnificat Advent Companion: Advent 2012 (Contributor)

"And It Was Night," *The Magnificat Lent Companion: Lent 2012* (April 3, 2012).

"Forgive but Don't Forget," *The Magnificat Lent Companion: Lent 2012* (March 13, 2012).

"The Temple of His Body," *The Magnificat Lent Companion: Lent 2012* (March 4, 2012).

Praying with Saint Mark's Gospel (Peter John Cameron, ed.; Canada: Transcontinental, 2011)
(Contributor)

The Magnificat Advent Companion: Advent 2011 (Contributor)

The Magnificat Lent Companion: Lent 2011 (Contributor)

Praying with Saint Matthew's Gospel (Peter John Cameron, ed.; Canada: St. Joseph, 2010)
(Contributor):

"Rest and Responsibility," *Praying with Saint Matthew's Gospel*.

"Spiritual Mattress-stuffing," *Praying with Saint Matthew's Gospel*.

"The Second Servant," *Praying with Saint Matthew's Gospel*.

"Blood of the Covenant," *Praying with Saint Matthew's Gospel*.

"Your Faith Will Be Shaken," *Praying with Saint Matthew's Gospel*.

"A Cathartic Cockcrow," *Praying with Saint Matthew's Gospel*.

INVITED LECTURES AND CONFERENCE PAPERS

"*Lectio Divina*, Exegesis, and Preaching,"

Conference: "Exegesis, *Lectio Divina*, and the Ministry of the Word"

Monsignor Jerome D. Quinn Institute of Biblical Studies

St. Paul Seminary, Minneapolis, MN, June 7–9, 2017

"The Economy of Salvation in New Testament Thought,"

Intensive monograph course

Dominican House of Studies, Krakow, Poland, November 1–5, 2016

"'In der Exegese wie im Krieg': Bibelstudium am Ende einer Welt: Lagrange und Denifle zu Luther,"

Praxis"

Conference: "Bibelstudium und Predigt bei den Dominikanern: Geschichte – Ideal –

Drittes Isnard Frank-Kolloquium zum 800. Gründungsjubiläum des Predigerordens
Institutum historicum & Universität Wien, Vienna, October 27–29, 2016

"Scripture as *Scientia Christi*,"

Conference: "The Knowledge of Christ and Contemporary Exegesis," Thomistic
Circles, Thomistic Institute, Dominican House of Studies, Washington, DC, October
23, 2015

"The (Thrice) Holy One of Israel: The *Trisagion* and the Hermeneutics of Divine Holiness,"

Conference: "Holy Scripture and Divine Attributes," Thomistic Circles, Thomistic
Institute, Thomistic Institute, Dominican House of Studies, Washington, DC,
February 14–15, 2014

"The Search for the *Vera et Sincera de Iesu: Dei Verbum* 19 and Inerrancy in the Gospels,"

Conference: "Dei Verbum at 50: Towards a Clarification of the Inspiration of
Scripture," Center for Scriptural Exegesis, Philosophy & Doctrine, University of
Dayton, October 25–27, 2012

"'I Will Boast in My Weakness': Saint Paul and the Discovery of Christian Glory,"

Dame

Conference: "Encountering Vulnerability," Edith Stein Project, University of Notre

February 10–11, 2012

