

## Complete List of Publications of Anthony Giambrone, O.P.

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Precontracts with Publishers (1)

Other Texts in Preparation (6)

### Books

1. (2022): *One Sacrifice for Sins: A Biblical Theology of the Priesthood*. Grand Rapids: Baker Academic. 297 pp.
2. (2022): *A Quest for the Historical Christ: Scientia Christi and the Modern Study of Jesus*. Washington: Catholic University of America, 2022. 448 pp.
3. (2017): *Sacramental Charity, Creditor Christology, and the Economy of Salvation in Luke's Gospel*. WUNT II 439. Tübingen: Mohr Siebeck, 2017. 365 pp.

### Edited Volumes

1. Forthcoming: *Divine Election in the Latin Bible: Philological and Theological Explorations*. Edited in collaboration with Kevin Zilverberg. *Études bibliques*.
2. (2021): *Rethinking the Jewish War (66–74 CE): Archeology, Society, Tactics, and Traditions*. *Études bibliques* 84. Leuven: Peeters, 2021. 350 pp.

### Critical Edition/Translations

Forthcoming 2025: *The Apologists: Aristides, Justin, Athenagoras – Greek Texts and English Translations*. Baker Academic.

## Further Academic Publications

### A) Articles in peer reviewed journals:

1. (2023): "A New ΕΙΣ ΘΕΟΣ Stamp from Southern Palestine and Its Social Setting," *Revue biblique* 130 (2023) 217–24.
2. (2023): "Meister Eckhart as Bible Translator: Middle High German *Vulgarizzamento* from the Pulpit," *Angelicum* 100 (2023) 9–45.
3. (2022): "The Signaculum of Q. F(--) Barbarus with a Latin Inscription from *Iudaea*," with Werner Eck, *Zeitschrift für Papyrologie und Epigraphik* 221 (2022) 234–38.
4. (2022): "Two Votive Inscriptions to 'Holy Zeus' from Southern *Iudaea/Palestina*" *Zeitschrift für Papyrologie und Epigraphik* 221 (2022) 239–40.
5. (2021): "Augustus as Censor and Luke's Worldwide Enrollment: Roman Propaganda and Lukan Theology from the Margins," *Revista Bíblica* 83 (2021) 337–62.
6. (2021): "Why Do the Scribes Say?" (Mark 9:11): Scribal Expectations of an Eschatological High Priest and the Interpretation of Jesus' Transfiguration," *Revue biblique* 128 (2021) 201–35.
7. (2021): "The Coins of Philip the Tetrarch and the Imperial Cult: A View from Paneas on the Fall of Sejanus," *Journal for the Study of Judaism* 52 (2021) 1–31.
8. (2020): « *Interpretatio iudaica* : Le monothéisme juif à l'époque du second Temple, » *Communio* 45 (2020) 43–60.  
(b) *Translation, Croatian*: « Židovski monoteizam u doba drugoga Hrama » *Communio* 46 (2020) 42–55.
9. (2020): "Jesus and the Paralytics: Memorializing Miracles in the Greco-Roman World of the Gospels," *Biblical Annals* 10 (2020) 389–404.  
(b) *Reprint*: "Jesus and the Paralytics: Memorializing Miracles in the Greco-Roman World of the Gospels," in Krzysztof Mielcarik, ed., *Signs, Wonders, and Mighty Works: God's Activity in the History of Salvation*. *Analecta biblica lublinensia* 17. Lublin: KUL, 2021, 27–43.
10. (2020): "Prosopological Exegesis and Christological *Anagnoresis* in Jesus' Reading of Psalm 110" *Nova et Vetera* 18 (2020).
11. (2019): "Jesus' Prophetic Knowledge and the Gospels," *Nova et Vetera* 17 (2019) 1055–1077.
12. (2019): "Εκκλησία in Context: The Narrative Shape of Ecclesiology in Acts," *Revue biblique* 126 (2019) 428–450.
13. (2019): "A Note on Luke's Parable of the Minas and the Ancient Practice of Burying Coin Hoards," *New Testament Studies* 65 (2019) 589–97.

14. (2019): "Schweitzer, Lagrange, and the German Roots of Historical Jesus Research," *Journal for the Study of the Historical Jesus* 17 (2019) 1–25.
15. (2018): "'Spirit and Power': Modernity on Miracles, Biblical Studies, and the Leap of Faith," *Teologia w Polsce* 12 (2018) 19–34.
16. (2017): "Neo-Arians, Richard Bauckham, and the Revenge of Alexandrian Christology: In Search of an Ecclesial Hermeneutic," *Angelicum* 94 (2017) 355–386.
17. (2017): "'Eyewitnesses from the Beginning': Apologetic Innovation and the Resurrection in the Autopsy of Luke-Acts," *Revue biblique* 124 (2017) 180–213.
18. (2017): "You Have Spoken in a Vision: Iconoclasm, the Incarnation, and the Aspiration of Christian Art," *Logos* 20 (2017) 16–35.
19. (2017): "Aquila's Greek Targum: Reconsidering the Rabbinical Setting of an Ancient Translation," *Harvard Theological Review* 110 (2017) 24–45.
20. (2016): "Scripture as *Scientia Christi*: Three Theses on Jesus' Self-Knowledge and the Future Course of New Testament Christology," *Pro Ecclesia* 25 (2016) 274–290.
21. (2015): "The Search for the *Vera et Sincera de Iesu: Dei Verbum* 19 and the Historicity of the Gospels," *Nova et Vetera* 13 (2015) 87–123.  
(b) *Translation, Polish*: "W poszukiwaniu *Vera et Sincera de Iesu. Dei Verbum* §19 i historyczność Ewangelii," *Wrocław Theological Review* 29 (2021) 29–70.
22. (2014): "'According to the Commandment' (*Did* 1.6): Lexical Reflections on Almsgiving as the Commandment," *New Testament Studies* 60 (2014) 448–65.
23. (2013): "'Friends in Heavenly Habitations' (Luke 16:9): Charity, Repentance, and Luke's Resurrection Reversal," *Revue biblique* 120 (2013) 529–52.

## **B) Forthcoming articles in peer reviewed journals**

1. "The Lararium of Severus Alexander (*HA* 29.2; 31.4-5): Rereading a Popular Fable of Syncretistic Christ Devotion," *Harvard Theological Review*.
2. "A Thasian Amphora Stamp Inscription from Samaria." *Journal of Epigraphic Studies* 7 (2024).
3. "A Prayer to 'the Olympian Gods' for Hadrian's *Sōtēria*: Saluting the Emperor's Rural Passage through *Syria-Palestina*," *Palestine Exploration Quarterly*.
4. "Roman Census as Roman *Religio*: The First Stirrings of the 'Fourth Philosophy'?" *Judäisme ancien – Ancient Judaism*.

5. “‘The Gospel of the Grace of God’ (Acts 20:24), or Luke and the Gift,” *Early Christianity*.
6. “A Bronze Statuette of Aphrodite from Southern Judea,” under review.
7. “A Jewish Funerary Inscription (from Zora?) with a Five-Branched Menorah,” under review.
8. “The *Salus Augusti* in Philo’s *Embassy to Gaius*,” under review.
9. “‘The Ratzinger Paradigm’ and *La méthode historique*,” under review.

### C) Chapters in edited volumes:

1. (2023): “Herod’s ‘Temple of the Most High God’ in Jerusalem: The Sacral Architecture of Judea’s Client King” in Jens Kamlah and Markus Witte, eds., *Tempel, Synagogen, Kirchen und Moscheen: Sakralarchitektur in Palästina von der Bronzezeit bis zum Mittelalter*. Abhandlungen des Deutschen Palästina-Vereins 49; Wiesbaden: Harrassowitz, 2023, 335–74.
2. (2023): “Aquinas between Abelard and Erasmus: A Brief *Ressourcement* Thomistic Theology of Biblical Translation” in Robert Barron, Scott Hahn, and James Merrick, eds., *Engaging Catholic Doctrine: Essays in Honor of Matthew Levering*. Steubenville: Emmaus Academic, 2023, 107–64
3. (2023): “Comments on a New Fragment of Julius Africanus: Pre-, Para-, and Post-Lukan Perspectives on the Genealogy of Jesus” in Mark Leroy, ed., *L’univers de Flavius Josèphe : Judaïsmes et christianismes au début de l’Empire romain : Mélanges offerts à Etienne Nodet, o.p.* Cahiers de la Revue biblique 96. Leuven: Peeters, 2023: 210–35.
4. (2021): “The Meaning of  $\tau\omicron\eta\iota\ \eta\iota\alpha$  in 4Q521: A Neglected Element in Apocalyptic Messianism” in Jean-Sébastien Rey and Martin Staszak, eds., *Hokmat Sopher: Mélanges offerts au Professeur Émile Puesch en l’honneur de son quatre-vingtième anniversaire*. Études bibliques 88. Leuven: Peeters, 2021: 82–99.
5. (2021): “Primitive Christology as Ancient Philosophy” in Michael Dauphinais, Andrew Hofer, and Roger Nut, eds., *Thomas Aquinas the Crisis of Christology*. Ave Maria: Sapientia, 2021: 33–55.
6. (2021): “Revelation in Christian Scripture” in Balázs Mezei, Francesca Murphy, and Kenneth Oaks, eds., *Oxford Handbook of Divine Revelation*. Oxford: Oxford University Press, 2021: 68–84.

7. (2021): “*Exquisitio, Supplicatio, Praedicatio*: Searching the Scriptures and the Mystery of Preaching” in Kevin Zilverberg and Scott Carl, eds., *Piercing the Clouds: Lectio Divina and Preparation for Ministry*. Catholic Theological Formation Series. St. Paul, MN: St. Paul Seminary, 2021: 111–25.
8. (2021): “Rethinking the Jewish War: Orientation to the Debate,” in Anthony Giambrone, ed., *Rethinking the Jewish War (66–74 CE): Archeology, Society, Tactics, and Traditions*. Études bibliques 84. Leuven: Peeters, 2021: 1–32.
9. (2021): “Temple Arsons, Deicide, and Murder of the Prophets: Early Christian Responses to Jews and the Jewish Revolt(s),” in Anthony Giambrone, ed., *Rethinking the Jewish War (66–74 CE): Archeology, Society, Tactics, and Traditions*. Études bibliques 84. Leuven: Peeters, 2021: 249–76.
10. (2020): « Le *dikaïos* dans l’évangile de Matthieu à la lumière de la *zedaqah* biblique, » in Nathalie Siffer and Denis Fricker, eds., *La figure biblique du juste et ses enjeux théologiques dans le nouveau testament*. Études bibliques 97. Leuven: Peeters, 2020: 31–44.
11. (2020): “Jesus and the Jerusalem Temple: Two Monotheizing Loci in Greco-Roman Judaism,” in Uri Gabbay and Jean-Jacques Pérennès, eds., *Des polythéismes aux monothéismes. Mélanges d’assyriologie offerts à Marcel Sigrist*. Études bibliques 82. Leuven: Peeters, 2020: 15–36.
12. (2019): “‘So that You May Know the Truth’ (Luke 1:4): Luke 1-2 and the Lying Historians,” in Simon Buttica, Luc Devillers, James Morgan, and Steve Walton, eds., *Le corpus lucanien (Luc-Actes) et l’historiographie ancienne: Quels rapports?* Théologie biblique 2. Zurich: LIT, 2020: 135–58.
13. (2019): “„In der Exegese wie im Krieg.“ Bibelstudium am Ende einer Welt: Lagrange und Denifle zu Luther,” in Viliam Stefan Dóci and Thomas Prügl, eds., *Bibelstudium und Predigt im Dominikanerorden: Geschichte, Ideale, Praxis*. Rome: Angelicum University Press, 2019: 307–23.
14. (2018): “Counting Backwards: Luke’s Genealogy as World History and the Protological End Times,” in Marc Leroy and Martin Staszak, eds., *Perceptions du temps dans la bible*. Études biblique 77. Louven: Peeters, 2018: 185–202.
15. (2018): “The Prologues to Aquinas’ Commentaries on the Letters of St. Paul” in Piotr Roszak and Jürgen Vijgen eds., *Towards a Biblical Thomism: Thomas Aquinas and the Renewal of Biblical Theology*. Pamplona: EUNSA, 2018: 23–38.

#### **D) Forthcoming chapters in edited volumes:**

1. “The Gospel of Jesus Christ *secundum scripturas*: Watson’s ‘Canonical Perspective’ and the Historical Jesus.” To appear in Aleksandra Brand, Aaron Pidel, and Thomas

Söding, eds., *Die Heilige Schrift in der katholischen Kirche, Ekklesiale Dimensionen der Schrifthermeneutik – Holy Scripture in the Catholic Church, Ecclesial Dimensions of Biblical Hermeneutics* (Herders biblische Studien: Herder, 2023).

2. “Excavating the Social Setting of Jesus and the Primitive Church.” To appear in Bernard Ardura and Maxime Yevandian, eds., *Inchiesta sulla storia dei primi secoli della Chiesa* (Pontifical Commission for Historical Sciences; Libreria Editrice Vaticana).
3. “Jesus as God and Man in the Gospels: Père Lagrange on Mauriac’s *Vie de Jésus*.” To appear in James Prothro, ed., *Marie-Joseph Lagrange Memorial Volume*.
4. “Biblical Thomism and the *Novus Sensus*: Thomas, Cajetan, and Jesus’ Unbloody Bloody Sacrifice.” To appear in Matthew Levering, Jürgen Vijgen, and Piotr Roszak, eds., *Reading Hebrews with Thomas Aquinas*.
5. “‘Unworthy to Be Heard’ (LAB 50:4)? Hannah’s Prayer and Anxiety for the Fate of Israel in the *Biblical Antiquities* of Pseudo-Philo.” To appear in Iosif Stancovici and Ion Mihoc, eds., *“Pray for the Peace of Jerusalem”* (T&T Clark).
6. “Christianizing Jewish Scriptures: Luke-Acts and the Re-sacralization of ‘Law and Prophets.’” To appear in Benjamin Edsall, Jens Schröter, and Joseph Verheyden, eds., *The Interpretation of Scripture in Judaism and Christianity*.
7. “Thomistic Biblical Exegesis and the Historical-Critical Method.” To appear in Matthew Levering, Piotr Roszak, and Jürgen Vijgen, eds., *Handbook of Biblical Thomism* (Bloomsbury).
8. “Election in Pseudo-Philo.” To appear in Anthony Giambrone and Kevin Silverberg, eds., *Divine Election in the Latin Bible: Philological and Theological Explorations*. Etudes bibliques (Peeters).

#### **E) Book reviews:**

1. (2021): “*Corpus Inscriptionum Iudaeae / Palaestinae*, Volume IV: Iudaeae / Idumaea, Parts 1-2 (W. Ameling, H. M. Cotton, W. Eck, eds),” *Gnomon* 98.8 (2021) 702–6.
2. (2021): “Mohammed Reconsidered (A. Moreland),” *The Thomist* 85 (2021) 139–45.
3. (2021): “When Christians Were Jews: The First Generation (P. Fredriksen),” *Nova et Vetera* 19 (2021) 303–309.
4. (2020): “A Theology of the Christian Bible: Revelation, Inspiration, Canon (D. Farkasfalvy),” *The Thomist* 84 (2020) 157–61.
5. (2019): “The Mystic Cave: A History of the Nativity Church in Bethlehem (M. Bacci),”

*Sacred Architecture Journal* 35 (2019) 35.

6. (2019): "Luke's Christology of Divine Identity (N. Henrichs-Tarasenkova)," *Revue biblique* 126 (2019) 124–28.
7. (2018): "Paul and the Gift (J. Barclay)," *The Thomist* 82 (2018) 287–92.
8. (2018): "Gospel Writing: A Canonical Perspective (F. Watson)," *The Thomist* 82 (2018) 133–9.
9. (2018): "A Man Attested by God (D. Kirk)," *Revue biblique* 125 (2018) 286–89.
10. (2017): "A History of The Jewish War (S. Mason)," *Revue biblique* 124 (2017) 604–8.
11. (2017): "Dark Passages of the Bible: Engaging Scripture with Benedict XVI and Thomas Aquinas (M. Ramage)," *The Thomist* 82 (2017) 273–277.
12. (2017): "Katholisches Schriftprinzip? Josef Rupert Geiselmans These der materialen Schriftsuffizienz (D. Eichhorn)," *Revue biblique* 124 (2017) 461–63.
13. (2017): "Alms: Charity, Reward, and Atonement in Early Christianity (D. Downs)," *Review of Biblical Literature* 8/2017.
14. (2017): "Matthew's Theological Grammar: The Father and the Son (J. Leim)," *Revue biblique* 124 (2017) 130–35.
15. (2016): "Reading Luke for the First Time (W. Harrington)," *Catholic Biblical Quarterly* 78 (2016) 549.
16. (2016): "The Story Luke Tells: Luke's Unique Witness to the Gospel (J. González)," *Catholic Biblical Quarterly* 78 (2016) 548.
17. (2016): "Das Hohelied der Liebe (L. Schwienhorst-Schönberger)," *Theological Studies* 77 (2016) 764.
18. (2016): "Experiencing Irony in the First Gospel: Suspense, Surprise, and Curiosity (K. McDaniel)," *Catholic Biblical Quarterly* 78 (2016) 378–380.
19. (2014): "Charity: The Place of the Poor in the Biblical Tradition (G. Anderson)," *Theological Studies* 75 (2014) 451–52.
20. (2013): "The Hymns of Saint Luke: Lyricism and Narrative Strategy in Luke 1-2 (R. Dillon)," *Theological Studies* 74 (2013) 1037–38.
21. (2013): "Thomas and the Gospels: The Case for *Thomas'* Familiarity with the Synoptics (S. Gathercole)," *Biblica* 94 (2013) 469–72.

**F) Forthcoming book reviews:**

22. "The Inspiration and Truth of Scripture: Testing the Ratzinger Paradigm (A. Pidel)," *The Thomist*.
23. "The Gospels (S. Ruden)," *First Things*.

**G) Abstracts and *comptes rendus*:**

1. (2023): "Greek Genres and Jewish Authors (S. Adams)," *Revue biblique* 130 (2023) 621-22.
2. (2023): "Die wichtigsten Worte Jesu (G. Lohfink)," *Revue biblique* 130 (2023) 477.
3. (2023): "Roman Colonies in Republic and Empire (A. J. Coles)," *Revue biblique* 130 (2023) 308-9.
4. (2023): "Roman Imperialism (P. Burton)," *Revue biblique* 130 (2023) 156-7.
5. (2022): "Water Culture in Roman Society (D. K. Rogers)," *Revue biblique* 129 (2022) 636.
6. (2022): "Land and Temple (B. Gordon)," *Revue biblique* 129 (2022) 450-1.
7. (2022): "Imperial Cult (G. McIntyre)," *Revue biblique* 129 (2022) 454-5.
8. (2022): "Literary Theory and the New Testament (M.B. Dinkler)," *Revue biblique* 129 (2022) 458.
9. (2022): "*Mutuum date nihil desperantes* (Lk 6,35): Reziprozität bei Lukas (M. Adrian)," *Revue biblique* 129 (2022) 303.
10. (2022): "Luke/Acts and the End of History (K. Crabbe)," *Revue biblique* 129 (2022) 302.
11. (2021): "Die Fragmente der griechischen Historiker Continued: Part IV A, Biography: Fascicle 8, Anonymous Papyri [Nos. 1119-1139] (H. Brusuelas, D. Obbink, and S. Schorn)," *Revue biblique* 128 (2021) 466.
12. (2021): "The Origin and Meaning of *Ekklēsia* in the Early Jesus Movement (R. J. Korner)," *Revue biblique* 128 (2021) 467.
13. (2021): "Origines du christianisme (C. Mimouni)," *Revue biblique* 128 (2021) 310-11.



14. (2021): "Gospels and Gospel Traditions in the Second Century: Experiments in Reception (Schröter, Nicklas, and Verheyden)," *Revue biblique* 128 (2021) 150–52.
15. (2020): "Reading and Teaching Ancient Fiction: Jewish, Christian, and Greco-Roman Narratives (Johnson, Dupertuis, and Shea)," *Revue biblique* 127 (2020) 469–70.
16. (2020): "Die Fragmente der griechischen Historiker Continued: Part IV B, History of Literature, Music, Art and Culture: Fascicle 9, Dikaiarchos of Messene [no. 1400] (G. Verhasselt)," *Revue biblique* 127 (2020) 471–72.
17. (2020): "The Followers of Jesus (H. Beers)," *Revue biblique* 127 (2020) 152–53.
18. (2019): "Die Areopagrede des Paulus und Reden bei Josephus (V. H. Schell)," *Revue biblique* 126 (2019) 628.
19. (2019): "New Perspectives on the Book of Revelation (A.Y. Collins, ed.)," *Revue biblique* 126 (2019) 629–30.
20. (2019): "Invention of the First-Century Synagogue (L. Matassa)," *Revue biblique* 126 (2019) 470.
21. (2019): "Redescribing Jesus' Divinity Through a Social Science Theory (B. Pascut)," *Revue biblique* 126 (2019) 146–47.
22. (2019): "Coins as Cultural Texts in the World of the New Testament (D. Wenkel)," *Revue biblique* 126 (2019) 145.
23. (2019): "The Apostolic Fathers and Paul (T.D. Still, D.E. Wilhite)," *Revue biblique* 126 (2019) 155–56.
24. (2018): "That He Might Be Revealed: Water Imagery and the Identity of Jesus in the Gospel of John (R.G. Crutcher)," *Revue biblique* 125 (2018) 631.
25. (2018): "Memory and the Jesus Tradition (A. Kirk)," *Revue biblique* 125 (2018) 624–5.
26. (2018): "Representations of the Afterlife in Luke-Acts (A. Somov)," *Revue biblique* 125 (2018) 630.
27. (2018): "Marcione e il Vangelo (di Luca). Un confronto con Matthias Klinghardt (A. Gramaglia)," *Revue biblique* 125 (2018) 628.
28. (2018): "L' « Aujourd'hui » en Luc-Actes, chez Paul et en Hébreux : Itinéraires et associations d'un motif deutéronomique (D. Angers)," *Revue biblique* 125 (2018) 629.
29. (2018): "The Birth of the Gospels as Biographies, with Analyses of Two Challenging

- Pericopae (D.N. Aletti),” *Revue biblique* 125 (2018) 625.
30. (2018): “Oral Tradition and Synoptic Verbal Agreement: Evaluating the Empirical Evidence for Literary Dependence (T.M. Derico),” *Revue biblique* 125 (2018) 626.
  31. (2018): “Jungfrauengeburt und Greisinnengeburt: Zur Rezeptionsgeschichte von Gen 21,1f im antiken Judentum und im frühen Christentum (G. Holtz),” *Revue biblique* 125 (2018) 470–71.
  32. (2018): “Sacrifice, Cult, and Atonement in Early Judaism and Christianity (H.L. Wiley, C.A. Eberhardt),” *Revue biblique* 125 (2018) 468–70.
  33. (2018): “Jésus de Nazareth: Études contemporains (A. Dettwiller),” *Revue biblique* 125 (2018) 471.
  34. (2018): “Luke’s Jesus in the Roman Empire and the Emperor in the Gospel of Luke (P.S. Seo),” *Revue biblique* 125 (2018) 472.
  35. (2018): “Sinners and Sinfulness in Luke: A Study of Direct and Indirect References in the Initial Episodes of Jesus’ Activity (S. Szkreda),” *Revue biblique* 125 (2018) 306–7.
  36. (2018): “Behold, Your House is Left to You: The Theological and Narrative Place of the Jerusalem Temple in Luke’s Gospel (P. Rice),” *Revue biblique* 125 (2018) 305–6.
  37. (2018): “Jesus and the Thoughts of Many Hearts: Implicit Christology and Jesus’ Knowledge in the Gospel of Luke (C.B. Bullard),” *Revue biblique* 125 (2018) 304–5.
  38. (2018): “Luke (Paideia Commentary) (M.C. Parsons),” *Revue biblique* 125 (2018) 303–4.
  39. (2018): “In Search of Meaning: Collected Notes on the New Testament (2014–2017) (J. Lambrecht),” *Revue biblique* 125 (2018) 145–46.
  40. (2018): “The Formation of the Biblical Canon (L.M. McDonald),” *Revue biblique* 125 (2018) 142.
  41. (2018): “Conversion in Luke-Acts: Divine Action, Human Cognition, and the People of God (J.B. Green),” *Revue biblique* 125 (2018) 148.
  42. (2018): “The Other Side: Apocryphal Perspectives on Ancient Christian ‘Orthodoxies’ (T. Niklas, C. Moss, C. Tuckett, J. Verheyden),” *Revue biblique* 125 (2018) 153–154.
  43. (2018): “Diener des höchsten Gottes: Paulus und die Heiden in der Apostelgeschichte (J.N. Tischler),” *Revue biblique* 125 (2018) 148–49.
  44. (2018): “Miracle Tradition, Rhetoric, and the Synoptic Problem (D.G.R. Tischler),” *Revue biblique* 125 (2018) 147–48.

45. (2017): "Protevangeliem: Zur Frage der kanonischen Geltung des Alten Testaments und seiner christologischen Auslegung (M. Gerhards)," *Revue biblique* 124 (2017) 623.
46. (2017): "Tertullian's Preface to Marcion's Gospel (M. Vincent)," *Revue biblique* 124 (2017) 636–37.
47. (2017): "Washing Away Sin: An Analysis of the Metaphor in the Hebrew Bible and Its Influence (L.R. DiFransisco)," *Revue biblique* 124 (2017) 620–21.
48. (2017): "Jesus and the Scriptures: Problems, Passages and Patterns (T. Hägerland)," *Revue biblique* 124 (2017) 629.
49. (2017): "The Construct of Identity in Hellenistic Judaism: Essays on Early Jewish Literature and History (E.S. Gruen)," *Revue biblique* 124 (2017) 623–24.
50. (2017): "Luke the Historian of Israel's Legacy, Theologian of Israel's 'Christ': A New Reading of the 'Gospel Acts' of Luke (D.P. Moessner)," *Revue biblique* 124 (2017) 631–32.
51. (2017): "Die Parusie bei Lukas: Eine literarisch-exegetische Untersuchung zu den Parusieaussagen im lukanischen Doppelwerk (Y.H. Kim)," *Revue biblique* 124 (2017) 472.
52. (2017): "Luke on Jesus, Paul and Christianity (J. Verheyden, J. Kloppenborg)," *Revue biblique* 124 (2017) 309–310.
53. (2016): "Die antihäretischen Evangelienprologe und die Entstehung des Neuen Testaments (O. Zwierlein)," *Revue biblique* 123 (2016) 635–636.
54. (2016): "Silent Statements: Narrative Representations of Speech and Silence in the Gospel of Luke (M.B. Dinkler)," *Revue biblique* 123 (2016) 633.
55. (2009): "Language, Power, and Identity in the Lament Psalms of the Individual," *Old Testament Abstracts* 32 (2009) 207–208.
56. (2009): "Terror All Around: The Rhetoric of Horror in the Book of Jeremiah," *Old Testament Abstracts* 32 (2009) 616.
57. (2009): "פרש et פשר, Esséniens et Phariséens: deux interprétations de l'Écriture," *Old Testament Abstracts*.
58. (2009): "Manières de penser dans l'Antiquité méditerranéenne et orientale: Mélanges offerts à Francis Schmidt par ses élèves, ses collègues et ses amis," *Old Testament Abstracts*.

59. (2009): "A Pathway of Interpretation: The Old Testament for Pastors and Students," *Old Testament Abstracts* 32 (2009) 413.
60. (2009): "The Destiny of the Righteous in the Psalms," *Old Testament Abstracts* 32 (2009) 207.
61. (2009): "A Word Fitly Spoken: Poetic Artistry in the First Four Acrostics of the Hebrew Psalter," *Old Testament Abstracts* 32 (2009) 613.
62. (2009): "Priestly Rites and Prophetic Rage: Post-Exilic Prophetic Critique of the Priesthood," *Old Testament Abstracts* 32 (2009) 212.
63. (2009): "Great Psalms of the Bible," *Old Testament Abstracts* 32 (2009) 612.
64. (2009): "Jonah," *Old Testament Abstracts* 32 (2009) 217.
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9. (2022): "Is That in the Bible? Stubborn as a Prophet," *Magnificat* (April) 253–54.
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13. (2021): "Is That in the Bible? The Many Faces of Elijah," *Magnificat* (December) 149–50.
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“Living Under a Rock,” 367; “Resurrecting Hope,” 368; “When Jesus Goes AWOL,” 369; “Improving Our Spiritual Heart Rate,” 370; “Going Farther,” 371; “Their Eyes Were Opened,” 372; “The Joy of (Re)Discovery,” 373; “Expect Not Less,” 374; “Reverent Disbelief,” 375; “He Opened Their Minds,” 376; “Beginning in Jerusalem,” 377; “Clothed with Christ” 378; “Blessing from Zion,” 379.

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**E) Forthcoming pastoral publications:**

1. "Is That in the Bible? The Scribes Say," *Magnificat*.
2. "Is That in the Bible? Set in Stone," *Magnificat*.
3. "Is That in the Bible? Tobit's Blindness," *Magnificat*.
4. "Is That in the Bible? 70 Weeks," *Magnificat*.
5. "Is That in the Bible? Song of Songs," *Magnificat*.
6. "Is That in the Bible? Golden Calf," *Magnificat*.
7. "Is That in the Bible? Children in the Marketplace," *Magnificat*.
8. "Way of Beauty: The Nativity of Christ," *Catholic Digest*.
9. "Way of Beauty: Hieronymus Bosch," *Catholic Digest*.
10. "Way of Beauty: Józef Mehoffer," *Catholic Digest*.
11. "Way of Beauty: Michelangelo and Bernini," *Catholic Digest*.

### **Other Texts in Preparation**

1. "Thomas Aquinas Master of the Sacred Page" (Rome Conference)
2. "Thomas Aquinas and the Gospel of John" (Barcelona Conference)
3. "Philo and Genesis" (A. Festschrift)
4. "Sacrifice in Hebrews" (G. Festschrift)
5. "Pauline Perspectives on Adam and Eve" (Oxford Handbook on Original Sin)
6. "Charges of Jewish Textual Tampering in Justin's *Dialogue with Trypho* and in the *Qur'an*"

