

CURRICULUM VITAE

JOSEPH (ANTHONY) GIAMBRONE, O.P.

Dominican friar of the Province of St. Joseph (New York)
Professeur ordinaire, *École biblique et archéologique française de Jérusalem*

Born September 29, 1977, Dayton, OH

ACADEMIC POSITIONS AND UNIVERSITY TEACHING

- 2025– Honorary professor für Topographie und materiale Kultur der biblischen Welt, Ludwig-Maximilians-Universität, Munich
- 2024 McDonald Agape Distinguished Visiting Scholar of Scripture and Early Christianity, Pontifical University of St. Thomas Aquinas (Angelicum), Rome
- 2022– Professeur ordinaire, École biblique et archéologique française de Jérusalem (EBAF)
- 2021–2024 Visiting Professor, Ludwig-Maximilians-Universität (LMU), Munich
- 2021–2023 Visiting Professor, University of Notre Dame (Israel campus)
- 2020–2021 Alexander von Humboldt Stiftung Fellow, LMU, Munich
- 2018–2022 Professeur extraordinaire, EBAF
- 2016–2018 Chargé de cour, EBAF
- 2015 Assistant Professor, Dominican House of Studies, Washington, DC
- 2013–2015 Junior Lecturer, University of Notre Dame, South Bend, IN

ADMINISTRATIVE EXPERIENCE

- 2023– Vice Director, EBAF (2nd term)
- 2022– Subprior, Couvent St. Etienne, Jerusalem (2nd term)
- 2019–2023 Vice Director, EBAF (1st term)
- 2018– *Conseil scientifique* (EBAF)
- 2018–2020 Subprior, Couvent St Etienne, Jerusalem (1st term)
- 2018–2022 Intellectual Life Commission (OP PSJ)
- 2017–2024 *Comissio permanens de promotione studii O.P.*, Santa Sabina, Rome

PROFESSIONAL SOCIETIES AND COLLEGIAL PROJECTS

- 2025– Co-convenor, *Colloquium Lucanum*
- 2025– Project Leader, *Corpus Inscriptionum Sancti Stephani*
- 2023– Board of Advisors, *Nova et Vetera*
- 2023– Editorial Board, *The New Resourcement*
- 2023– Editorial Board, *Études bibliques* and *Cahiers de la Revue biblique*

- 2023– Steering Committee member, SBL Historical Jesus Unit
- 2022– Elected member, *Studiorum Novi Testamenti Societas*
- 2020– Editorial Board, *Rivista Angelicum*
- 2020– Editorial Board, *Verbum Domini*
- 2015– Full member, Academy of Catholic Theology
- 2015– Full member, Society of Biblical Literature
- 2009– Full member, Catholic Biblical Association of America

FORMATION

- 2010–2015 Ph.D., University of Notre Dame
- 2010 S.S.L., Pontificia Commissione Biblica, Rome
- 2009–2010 Étudiant régulier, EBAF
- 2009 Priestly Ordination Washington, DC (May 29)
- 2008 S.S.B., Pontificia Commissione Biblica, Rome
- 2008 Diaconal Ordination, Washington, DC (January 10)
- 2007 Solemn vows, Washington, DC (November 10)
- 2006–2009 S.T.L., The Catholic University of America, Washington, DC
- 2004–2006 M.Div., Dominican House of Studies, Washington, DC
- 2004–2006 S.T.B., Dominican House of Studies, Washington, DC
- 2003–2004 Novitiate and simple vows, Cincinnati, OH (August 15)
- 2000–2003 M.A., St. Mary's of the West Seminary, Cincinnati, OH
- 1996–2000 B.S., Franciscan University, Steubenville, OH

SAMPLE ACTIVITIES REPORT – ACADEMIC YEAR 2024/25 (OCTOBER–MAY)

COURSES OFFERED

- The Lukan Infancy Narrative
- The Apocryphal Infancy Gospels
- Histoire du Levant : Le monde hellénistique et gréco-romain
- Christian Greek Reading Seminar: The Apologists
- Epigraphy Practicum I & II
- Advanced Tools for New Testament Research I
- Einführung für Neutestamentler in die Numismatik, Epigraphik, und Papyrologie (LMU)

DOCTORAL SUPERVISION

- Cristóbal Vilarroig Martín, *El Benedictus, ¿una amida Cristiana? Estudio de Lucas 1, 68-79 a la luz de la oración judía*
- Fabrizio Marcello, *Sitting on the Benches: Luke, Philo, and the Synagogue*
- Rafał Wedzicki, *God's Salvation and the World of Divine Saviors: Preaching Soteria in the Acts of the Apostles*
- Leo Checkai, *Translation Techniques in the Vetus Latina of Hebrews*
- Jose Rafael Reyes González, *Los mapas escondidos de Lucas : Cuatro encrucijadas de Pablo en Hch 13-14 y Hch 15,36-21,3*
- Marco Napolitano, *Tornare a Gerusalemme: Comunità come luogo di memoria nel prologo dell'opera lucana*

- Fernando Gilabert Llabrés (PUST), *El debate Bauer: ortodoxia y heterodoxia en perspectiva hermenéutica e histórica*

TUTORING

- PBC License theses and exam preparation (3)
- External dissertation advisor (1)

DOCTORAL DEFENSES/JURIES

- Cristóbal Vilarroig Martín, *El Benedictus, ¿ una amida Cristiana ? Estudio de Lucas 1, 68-79 a la luz de la oración judía* (EBAF, Director)
- Marcus St. Bugnyàr, *Quod iuravit ad Abraham. Zur Herleitung und Funktion des "Hohepriester"-Titels im Brief an die Hebräer (Hebr 1-2)* (Universität Wien, Second Reader/Begutachter)
- Jan-Hyuk Yim, *The Identity of Melchizedek in 11QMelchizedek (11Q13)* (EBAF)

EXTERNAL PEER REVIEWS – TENURE/PROMOTION

- Piotr Blajer, *Studium Biblicum Franciscanum* (Jerusalem)
- Steven Long, *Providence College* (Providence, RI)

CONFERENCE PAPERS AND SPECIAL COURSES

- December 7, « Quête du Christ historique ? Une journée d'étude » : *Studium dominicanum*, Toulouse
- December 14, « Le sacerdoce et l'exégèse ecclésiale » : Université de Fribourg, *Quel pouvoir au sacerdoce ?*
- March 3–7, "The Aqedah in the New Testament and Early Christianity": Hebrew University of Jerusalem & Dormition Abbey, *Intensive Course: Interpreting the Scriptures - The Binding of Isaac*
- April 4, « Le temple dans le nouveau testament » : Universités de Lausanne, Genève et Fribourg, *CUSO Séminaire doctorale*
- May 22–24, « L'exégèse critique moderne et la tradition thomiste » : Institut catholique de Toulouse, *Figures du thomisme au XX^e siècle*

PUBLIC LECTURES

- Dec 9, « L'exégèse des deux natures du Christ » : Lagrasse, France
- Dec 10, « Jésus Christ : Un mythe vraie » : *Institut thomiste*, Toulouse
- May 19, "Sons, Slaves, Freedman and Friends: The Works of Abraham (John 8:39) in John's Jewish Context": *Jerusalem Consortium for New Testament Research*, Hebrew University of Jerusalem

SOCIAL AND PASTORAL ENGAGEMENTS

- March 11–12, *Cyprus Workshop on the Conflict in the Holy Land: Realities and Hopes*, Tantur (ND) and the Latin Patriarchate of Jerusalem

MEDIA APPEARANCES

- Interview: Finnish Broadcasting Company – "The Early Church"
- Interview: *Le Monde* – « La quête du Christ historique »
- Podcast: *Across the Canon* – "Did Jesus Establish a New Priesthood"
- Podcast: *The Catholic Conversation* – "Life in Jerusalem"
- Podcast: *Exploring the Quran and the Bible* – "Sources for the Historical Jesus"

PUBLICATIONS

Books (4)

Edited Volumes (2)

Projects in Preparation (3)

Further Academic Publications (172)

- A) Articles in peer-reviewed journals (29)
- B) Forthcoming articles in peer-reviewed journals (7)
- C) Chapters in edited volumes (19)
- D) Forthcoming chapters in edited volumes (8)
- E) Book reviews (21)
- F) Forthcoming book reviews (2)
- G) Encyclopedia entries (3)
- H) Abstracts and *comptes rendus* (83)

Other Academic Publications in Progress (7)

Additional Publications (141)

- A) Translations (2)
- B) Magazine articles (15)
- C) Pastoral publications (124)

BOOKS

1. Forthcoming 2025: *Common Doctor, Uncommon Exegesis: Studying Scripture in the School of Saint Thomas Aquinas*. Emmaus Academic.
2. (2022): *The Bible and the Priesthood: Priestly Participation in the One Sacrifice for Sins*. Grand Rapids: Baker Academic, 2022. 297 pp.
3. (2022): *A Quest for the Historical Christ: Scientia Christi and the Modern Study of Jesus*. Washington: Catholic University of America, 2022. 448 pp.

(b) (2024) Translation: *La Quête du Christ historique*. Paris: Les Belles Lettres, 2024. 523 pp.
4. (2017): *Sacramental Charity, Creditor Christology, and the Economy of Salvation in Luke's Gospel*. WUNT II 439. Tübingen: Mohr Siebeck, 2017. 365 pp.

EDITED VOLUMES

1. Forthcoming 2025: *Divine Election in the Latin Bible: Philological and Theological Explorations*. Edited in collaboration with Kevin Zilverberg. Études bibliques. Leuven: Peeters.
2. (2021): *Rethinking the Jewish War (66–74 CE): Archeology, Society, Tactics, and Traditions*. Études bibliques 84. Leuven: Peeters, 2021. 350 pp.

PROJECTS IN PREPARATION

1. Critical Edition & Translation
Forthcoming (2026): *The Apologists: Aristides, Justin, Athenagoras – Greek Texts and English Translations*. Grand Rapids: Baker Academic.

2. Epigraphical Collection

Scheduled (2028): *Corpus Inscriptionum Sancti Stephani. Epigraphy and the Epigraphical Collection at the École biblique et archéologique française de Jérusalem. CRB Series archaeologica*. Leuven: Peeters.

3. Biblical Commentary

Scheduled (2030): *L'Evangile selon Luc*. CbNT 3. Paris: Cerf.

FURTHER ACADEMIC PUBLICATIONS

A) ARTICLES IN PEER REVIEWED JOURNALS:

1. (2024): “Honoring Roman Emperors in the Jewish Temple: The *Salus Augusti* in Philo’s *Embassy to Gaius*,” *Liber Annuus* 74 (2024) 217–38.
2. (2024): “The Aramaic Uzziah Inscription and the Syntax of an Ancient Forgery,” *Journal for the Study of Judaism* 55 (2024) 518–49.
3. (2024): “A Dedication to ‘the Olympian Gods’ for Hadrian’s *Sōtēria*: Saluting the Emperor’s Rural Passage through *Syria-Palestina*,” *Palestine Exploration Quarterly* (2024).
4. (2024): “A Thasian Amphora Stamp Inscription from Samaria,” *Journal of Epigraphic Studies* 7 (2024) 101–104.
5. (2024): “A Pair of Greek Herm Inscriptions (Perikles and Isaïos) from the Quirinal Hill near Trajan’s Markets,” *Zeitschrift für Papyrologie und Epigraphik* 229 (2024) 109–112.
6. (2024): ““Das dreifache Doppelwerk: Lukan Theological Unity in Three Dimensions,” *Early Christianity* 15 (2024) 76–98.
7. (2023): “A New ΕΙΣ ΘΕΟΣ Stamp from Southern Palestine and Its Social Setting,” *Revue biblique* 130 (2023) 217–24.
8. (2023): “Meister Eckhart as Bible Translator: Middle High German *Vulgarizzamento* from the Pulpit,” *Angelicum* 100 (2023) 9–45.
9. (2022): “The Signaculum of Q. F(–) Barbarus with a Latin Inscription from *Iudaea*,” with Werner Eck, *Zeitschrift für Papyrologie und Epigraphik* 221 (2022) 234–38.
10. (2022): “Two Votive Inscriptions to ‘Holy Zeus’ from Southern *Iudaea/Palestina*” *Zeitschrift für Papyrologie und Epigraphik* 221 (2022) 239–40.
11. (2021): “Augustus as Censor and Luke’s Worldwide Enrollment: Roman Propaganda and Lukan Theology from the Margins,” *Revista Biblica* 83 (2021) 337–62.
12. (2021): “Why Do the Scribes Say?” (Mark 9:11): Scribal Expectations of an Eschatological High Priest and the Interpretation of Jesus’ Transfiguration,” *Revue biblique* 128 (2021) 201–35.

13. (2021): "The Coins of Philip the Tetrarch and the Imperial Cult: A View from Paneas on the Fall of Sejanus," *Journal for the Study of Judaism* 52 (2021) 1–31.
14. (2020): « *Interpretatio iudaica* : Le monothéisme juif à l'époque du second Temple, » *Communio* 45 (2020) 43–60.
(b) *Translation, Croatian*: « Židovski monoteizam u doba drugoga Hrama » *Communio* 46 (2020) 42–55.
15. (2020): "Jesus and the Paralytics: Memorializing Miracles in the Greco-Roman World of the Gospels," *Biblical Annals* 10 (2020) 389–404.
(b) *Reprint*: "Jesus and the Paralytics: Memorializing Miracles in the Greco-Roman World of the Gospels," in Krzysztof Mielcarik, ed., *Signs, Wonders, and Mighty Works: God's Activity in the History of Salvation*. *Analecta biblica lublinensia* 17. Lublin: KUL, 2021, 27–43.
16. (2020): "Prosopological Exegesis and Christological *Anagnoresis* in Jesus' Reading of Psalm 110" *Nova et Vetera* 18 (2020).
17. (2019): "Jesus' Prophetic Knowledge and the Gospels," *Nova et Vetera* 17 (2019) 1055–1077.
18. (2019): "Εκκλησία in Context: The Narrative Shape of Ecclesiology in Acts," *Revue biblique* 126 (2019) 428–450.
19. (2019): "A Note on Luke's Parable of the Minas and the Ancient Practice of Burying Coin Hoards," *New Testament Studies* 65 (2019) 589–97.
20. (2019): "Schweitzer, Lagrange, and the German Roots of Historical Jesus Research," *Journal for the Study of the Historical Jesus* 17 (2019) 1–25.
21. (2018): "'Spirit and Power': Modernity on Miracles, Biblical Studies, and the Leap of Faith," *Teologia w Polsce* 12 (2018) 19–34.
22. (2017): "Neo-Arians, Richard Bauckham, and the Revenge of Alexandrian Christology: In Search of an Ecclesial Hermeneutic," *Angelicum* 94 (2017) 355–386.
23. (2017): "'Eyewitnesses from the Beginning': Apologetic Innovation and the Resurrection in the Autopsy of Luke-Acts," *Revue biblique* 124 (2017) 180–213.
24. (2017): "You Have Spoken in a Vision: Iconoclasm, the Incarnation, and the Aspiration of Christian Art," *Logos* 20 (2017) 16–35.
25. (2017): "Aquila's Greek Targum: Reconsidering the Rabbinical Setting of an Ancient Translation," *Harvard Theological Review* 110 (2017) 24–45.
26. (2016): "Scripture as *Scientia Christi*: Three Theses on Jesus' Self-Knowledge and the Future Course of New Testament Christology," *Pro Ecclesia* 25 (2016) 274–290.
27. (2015): "The Search for the *Vera et Sincera de Iesu. Dei Verbum* 19 and the Historicity of the Gospels," *Nova et Vetera* 13 (2015) 87–123.
(b) *Translation, Polish*: "W poszukiwaniu *Vera et Sincera de Iesu. Dei Verbum* §19 i

historyczność Ewangelii,” *Wrocław Theological Review* 29 (2021) 29–70.

28. (2014): “‘According to the Commandment’ (*Did* 1.6): Lexical Reflections on Almsgiving as the Commandment,” *New Testament Studies* 60 (2014) 448–65.
29. (2013): “‘Friends in Heavenly Habitations’ (Luke 16:9): Charity, Repentance, and Luke’s Resurrection Reversal,” *Revue biblique* 120 (2013) 529–52.

B) FORTHCOMING ARTICLES IN PEER REVIEWED JOURNALS:

1. “The Lararium of Severus Alexander (*HA* 29.2; 31.4-5): Rereading a Popular Fable of Syncretistic Christ Devotion,” *Harvard Theological Review*.
2. “Roman Census as Roman *Religio*: The First Stirrings of the ‘Fourth Philosophy?’” *Judaïsme ancien – Ancient Judaism*.
3. “A Philological Note on Josephus’ Phrase διὰ σπηλαιῶν βασιλικῶν (*J.W.* 5.147),” *Israel Exploration Journal*.
4. “Thomas Aquinas Master of the Sacred Page” *Nova et Vetera*.
5. “A Bronze Statuette of Aphrodite from Southern Judea,” under review.
6. “A Jewish Funerary Inscription (from Zora?) with a Five-Branched Menorah,” under review.
7. “Fragment of a Monumental Martyrs’ Inscription from the *Basilica Maiorum* in Carthage,” under review.

C) CHAPTERS IN EDITED VOLUMES:

1. (2024): “The Gospel of Jesus Christ *secundum scripturas*: Watson’s ‘Canonical Perspective’ and the Historical Jesus,” in Aleksandra Brand, Aaron Pidel, and Thomas Söding, eds., *Die Heilige Schrift in der katholischen Kirche, Ekklesiale Dimensionen der Schrifthermeneutik – Holy Scripture in the Catholic Church, Ecclesial Dimensions of Biblical Hermeneutics* (Herders biblische Studien: Herder, 2023) 92–111.
2. (2024): “Jesus as God and Man in the Gospels: Père Lagrange on Mauriac’s *Vie de Jésus*,” in James Prothro and Isaac Augustine Morales, eds., *The Future of Catholic Biblical Interpretation: Marie-Joseph Lagrange and Beyond* (Grand Rapids: Eerdmans, 2024) 184–210.
3. (2024): “Excavating the Social Setting of Jesus and the Primitive Church,” in Bernard Ardura and Maxime Yevandian, eds., *Inchiesta sulla storia dei primi secoli della Chiesa* (Pontifical Commission for Historical Sciences; Libreria Editrice Vaticana, 2024) 205–32.
4. (2024): “Biblical Thomism and the *Novus Sensus*: Thomas, Cajetan, and Jesus’ Unbloody Bloody Sacrifice” in Matthew Levering, Jürgen Vijgen, and Piotr Roszak, eds., *Reading Hebrews with Thomas Aquinas* (Steubenville: Emmaus Academic, 2024)
5. (2023): “Herod’s ‘Temple of the Most High God’ in Jerusalem: The Sacral Architecture of Judea’s Client King” in Jens Kamlah and Markus Witte, eds., *Tempel, Synagogen, Kirchen*

und Moscheen: Sakralarchitektur in Palästina von der Bronzezeit bis zum Mittelalter.
Abhandlungen des Deutschen Palästina-Vereins 49; Wiesbaden: Harrassowitz, 2023,
335–74.

6. (2023): “Aquinas between Abelard and Erasmus: A Brief *Ressourcement* Thomistic Theology of Biblical Translation” in Robert Barron, Scott Hahn, and James Merrick, eds., *Engaging Catholic Doctrine: Essays in Honor of Matthew Levering*. Steubenville: Emmaus Academic, 2023, 107–64.
7. (2023): “Comments on a New Fragment of Julius Africanus: Pre-, Para-, and Post-Lukan Perspectives on the Genealogy of Jesus” in Mark Leroy, ed., *L’univers de Flavius Josèphe : Judaïsmes et christianismes au début de l’Empire romain : Mélanges offerts à Etienne Nodet, o.p.* Cahiers de la Revue biblique 96. Leuven: Peeters, 2023: 210–35.
8. (2021): “The Meaning of חק נח in 4Q521: A Neglected Element in Apocalyptic Messianism” in Jean-Sébastien Rey and Martin Staszak, eds., *Hokmat Sopher: Mélanges offerts au Professeur Émile Puech en l’honneur de son quatre-vingtième anniversaire*. Études bibliques 88. Leuven: Peeters, 2021: 82–99.
9. (2021): “Primitive Christology as Ancient Philosophy” in Michael Dauphinais, Andrew Hofer, and Roger Nut, eds., *Thomas Aquinas the Crisis of Christology*. Ave Maria: Sapientia, 2021: 33–55.
10. (2021): “Revelation in Christian Scripture” in Balázs Mezei, Francesca Murphy, and Kenneth Oaks, eds., *Oxford Handbook of Divine Revelation*. Oxford: Oxford University Press, 2021: 68–84.
11. (2021): “*Exquisitio, Supplicatio, Praedicatio*: Searching the Scriptures and the Mystery of Preaching” in Kevin Zilverberg and Scott Carl, eds., *Piercing the Clouds: Lectio Divina and Preparation for Ministry*. Catholic Theological Formation Series. St. Paul, MN: St. Paul Seminary, 2021: 111–25.
12. (2021): “Rethinking the Jewish War: Orientation to the Debate,” in Anthony Giambrone, ed., *Rethinking the Jewish War (66–74 CE): Archeology, Society, Tactics, and Traditions*. Études bibliques 84. Leuven: Peeters, 2021: 1–32.
13. (2021): “Temple Arsons, Deicide, and Murder of the Prophets: Early Christian Responses to Jews and the Jewish Revolt(s),” in Anthony Giambrone, ed., *Rethinking the Jewish War (66–74 CE): Archeology, Society, Tactics, and Traditions*. Études bibliques 84. Leuven: Peeters, 2021: 249–76.
14. (2020): « Le *dikaïos* dans l’évangile de Matthieu à la lumière de la *zedaqah* biblique, » in Nathalie Siffer and Denis Fricker, eds., *La figure biblique du juste et ses enjeux théologiques dans le nouveau testament*. Études bibliques 97. Leuven: Peeters, 2020: 31–44.
15. (2020): “Jesus and the Jerusalem Temple: Two Monotheizing Loci in Greco-Roman Judaism,” in Uri Gabbay and Jean-Jacques Pérennès, eds., *Des polythéismes aux monothéismes. Mélanges d’assyriologie offerts à Marcel Sigrist*. Études bibliques 82. Leuven: Peeters, 2020: 15–36.
16. (2019): “‘So that You May Know the Truth’ (Luke 1:4): Luke 1-2 and the Lying

Historians,” in Simon Buttica, Luc Devillers, James Morgan, and Steve Walton, eds., *Le corpus lucanien (Luc-Actes) et l'historiographie ancienne: Quels rapports?* Théologie biblique 2. Zurich: LIT, 2020: 135–58.

17. (2019): „In der Exegese wie im Krieg.“ Bibelstudium am Ende einer Welt: Lagrange und Denifle zu Luther,“ in Viliam Stefan Dóci and Thomas Prügl, eds., *Bibelstudium und Predigt im Dominikanerorden: Geschichte, Ideale, Praxis*. Rome: Angelicum University Press, 2019: 307–23.
18. (2018): “Counting Backwards: Luke’s Genealogy as World History and the Protological End Times,” in Marc Leroy and Martin Staszak, eds., *Perceptions du temps dans la bible*. Études biblique 77. Louven: Peeters, 2018: 185–202.
19. (2018): “The Prologues to Aquinas’ Commentaries on the Letters of St. Paul” in Piotr Roszak and Jürgen Vijgen eds., *Towards a Biblical Thomism: Thomas Aquinas and the Renewal of Biblical Theology*. Pamplona: EUNSA, 2018: 23–38.

D) FORTHCOMING CHAPTERS IN EDITED VOLUMES:

1. “‘Unworthy to Be Heard’ (LAB 50:4)? Hannah’s Prayer and Anxiety for the Fate of Israel in the *Biblical Antiquities* of Pseudo-Philo.” To appear in Iosif Stancovici and Ion Mihoc, eds., *“Pray for the Peace of Jerusalem”* (T&T Clark).
2. “Christianizing Jewish Scriptures: Luke-Acts and the Re-sacralization of ‘Law and Prophets.’” To appear in Benjamin Edsall, Jens Schröter, and Joseph Verheyden, eds., *The Interpretation of Scripture in Judaism and Christianity*. BZNW. Berlin: De Gruyter.
3. “Thomistic Biblical Exegesis and the Historical-Critical Method.” To appear in Matthew Levering, Piotr Roszak, and Jürgen Vijgen, eds., *Handbook of Biblical Thomism* (Bloomsbury).
4. “Lots of Lots: Oracular Failure and Divine Election in *Liber Antiquitatum Biblicarum* 49.” To appear in Anthony Giambrone and Kevin Zilverberg, eds., *Divine Election in the Latin Bible: Philological and Theological Explorations*. Etudes bibliques. Leuven: Peeters.
5. “Lives of Jesus and New Departures in New Testament Studies in the Period 1871–1918.” To appear in Mark Chapman, ed., *The Oxford History of Modern German Theology, vol. II*. Oxford: Oxford University.
6. “The Christian Canon as Post-Religion.” To appear in Markus Bockmuehl and Thomas Joseph White, eds., *Reading the Old Testament as Christian Scripture*.
7. “Putting Theudas in His Place (Acts 5:34-39): Anachronism in Modern Views of Luke’s Ancient Anachronism.” To appear in XXX *Festschrift*.
8. “‘Son, Slaves, Freedmen, and Friends: The ‘Works of Abraham’ (John 8:39) in John’s Jewish Context.” To appear in XX *Festschrift*.

E) BOOK REVIEWS:

1. (2025): “The Inspiration and Truth of Scripture: Testing the Ratzinger Paradigm (A.

- Pidel),” *The Thomist* 89 (2025) 153–60.
2. (2021): “*Corpus Inscriptionum Iudaeae / Palestinae*, Volume IV: Iudaeae / Idumaea, Parts 1-2 (W. Ameling, H. M. Cotton, W. Eck, eds),” *Gnomon* 98.8 (2021) 702–6.
 3. (2021): “Mohammed Reconsidered (A. Moreland),” *The Thomist* 85 (2021) 139–45.
 4. (2021): “When Christians Were Jews: The First Generation (P. Fredriksen),” *Nova et Vetera* 19 (2021) 303–309.
 5. (2020): “A Theology of the Christian Bible: Revelation, Inspiration, Canon (D. Farkasfalvy),” *The Thomist* 84 (2020) 157–61.
 6. (2019): “The Mystic Cave: A History of the Nativity Church in Bethlehem (M. Bacci),” *Sacred Architecture Journal* 35 (2019) 35.
 7. (2019): “Luke’s Christology of Divine Identity (N. Henrichs-Tarassenkova),” *Revue biblique* 126 (2019) 124–28.
 8. (2018): “Paul and the Gift (J. Barclay),” *The Thomist* 82 (2018) 287–92.
 9. (2018): “Gospel Writing: A Canonical Perspective (F. Watson),” *The Thomist* 82 (2018) 133–9.
 10. (2018): “A Man Attested by God (D. Kirk),” *Revue biblique* 125 (2018) 286–89.
 11. (2017): “A History of The Jewish War (S. Mason),” *Revue biblique* 124 (2017) 604–8.
 12. (2017): “Dark Passages of the Bible: Engaging Scripture with Benedict XVI and Thomas Aquinas (M. Ramage),” *The Thomist* 82 (2017) 273–277.
 13. (2017): “Katholisches Schriftprinzip? Josef Rupert Geiselmanns These der materialen Schriftsuffizienz (D. Eichhorn),” *Revue biblique* 124 (2017) 461–63.
 14. (2017): “Alms: Charity, Reward, and Atonement in Early Christianity (D. Downs),” *Review of Biblical Literature* 8/2017.
 15. (2017): “Matthew’s Theological Grammar: The Father and the Son (J. Leim),” *Revue biblique* 124 (2017) 130–35.
 16. (2016): “Reading Luke for the First Time (W. Harrington),” *Catholic Biblical Quarterly* 78 (2016) 549.
 17. (2016): “The Story Luke Tells: Luke’s Unique Witness to the Gospel (J. González),” *Catholic Biblical Quarterly* 78 (2016) 548.
 18. (2016): “Das Hohelied der Liebe (L. Schwienhorst-Schönberger),” *Theological Studies* 77 (2016) 764.
 19. (2016): “Experiencing Irony in the First Gospel: Suspense, Surprise, and Curiosity (K. McDaniel),” *Catholic Biblical Quarterly* 78 (2016) 378–380.

20. (2014): “Charity: The Place of the Poor in the Biblical Tradition (G. Anderson),” *Theological Studies* 75 (2014) 451–52.
21. (2013): “The Hymns of Saint Luke: Lyricism and Narrative Strategy in Luke 1-2 (R. Dillon),” *Theological Studies* 74 (2013) 1037–38.
22. (2013): “Thomas and the Gospels: The Case for *Thomas*’ Familiarity with the Synoptics (S. Gathercole),” *Biblica* 94 (2013) 469–72.

F) FORTHCOMING BOOK REVIEWS:

1. “The Gospels (S. Ruden),” *First Things*.

G) ENCYCLOPEDIA ENTRIES:

1. Forthcoming: “Jesus.” In *Brill’s Online Encyclopedia of the Dead Sea Scrolls*.
2. Forthcoming: “Revue de Qumran.” In *Brill’s Online Encyclopedia of the Dead Sea Scrolls*.
3. (2020): “Jerome Murphy-O’Connor.” In *Encyclopedia of the Bible and Its Reception* (Berlin: de Gruyter).

H) ABSTRACTS AND *COMPTEs RENDUS*:

1. (2023): “Greek Genres and Jewish Authors (S. Adams),” *Revue biblique* 130 (2023) 621–22.
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